

### COUNCIL MEETING AGENDA

No.	Item		Description
1	Call to Order		
2	Moment of Silence		
3	Pledge of Allegiance		
4	Welcome to the People's House!		A reminder that City Hall exists for, of and by the people of our City and is inclusive of ALL!! Council and staff are here to SERVE YOU and to create a welcoming, inclusive, safe, and thriving environment for ALL to enjoy as you live, work, play, volunteer, visit, learn and participate in decision making in our great City!!
5	Special Recognition – Firefighters	Requestor(s): Fire Department Presenter(s): Robert Parnell, Fire Chief	Council to recognize Salisbury Firefighters for the rescue of two skydivers on Saturday, April 14, 2018.
6	Special Recognition – Henderson Independent Students	Requestor(s): Mayor Heggins	Council to receive students from Henderson Independent High School who will share an original poem.
7	Summer Youth Employment Introduction	Requestor(s): Human Resources Presenter(s):Brianna Price, Human Resources Analyst	Council to receive an introduction from five students who will be joining the City of Salisbury's Summer Youth Employment program and interning for the next eight weeks with various departments.
8	Consent Agenda		
(a)	Minutes.		Adopt Minutes of the Special meetings of March 21, 2018 and March 22, 2018 and Regular meeting of May 15, 2018.
(b)	Right-of-Way Approval.	Requestor(s): Engineering	Approve a request from AT&T to install directional bored duct and down guys within the City Right-of-Way in accordance with Section 11-24 (27) of the City Code.



### COUNCIL MEETING AGENDA

(c)	Budget Ordinance Amendment – Donations.	Requestor(s): Parks and Recreation	Adopt a Budget <b>ORDINANCE</b> Amendment to the FY2017-2018 budget in the amount of \$42,094 to appropriate various sponsorships and donations.
(d)	Budget Ordinance Amendment – Public Art Committee.	Requestor(s): Public At Committee	Adopt a Budget <b>ORDINANCE</b> Amendment to the FY2017-2018 budget in the amount of \$13,620 to appropriate revenue for the Public Art Committee.
9	Main Street Program Contract.	Requestor(s): Planning and Community Development Presenter(s): Janet Gapen, Planning Director	Council to consider awarding a contract to Downtown Salisbury, Incorporated to manage and administer the Main Street Program within the Downtown Municipal Service District.  (a) Receive a report (b) Hold a public hearing (c) Award a contract of approximately \$135,000, or the amount equivalent to MSD taxes to be received in FY19, to Downtown Salisbury, Inc.
10	Report – Fair Housing Testing.	Requestor(s): Planning and Community Development and Fair Housing Project Presenter(s): Janet Gapen, Planning Director and Jeffrey Dillman, Co-Director, Fair Housing Project	Council to receive a report regarding fair housing testing conducted by Legal Aid of North Carolina.



### COUNCIL MEETING AGENDA

11	Adopt an Ordinance: CD-02-2018 Rezone 1 tract along the West Margin of Earnhardt Road.	Requestor(s): Planning and Community Development on behalf of True Homes Presenter(s): Preston Mitchell, Development Services Manager	Council to consider adopting Land Development ORDINANCE and District Map Amendment CD-02-2018, to rezone 1 tract along the West Margin of Earnhardt Road by establishing a Conditional District Overlay to permit the development of a 150-Lot Subdivision. (Drummond Village Phase 2)
12	Voluntary Annexation – 29.574 Acres off Earnhardt Road.	Requestor(s): Engineering  Presenter(s): Wendy Brindle, Engineer	Council to consider adopting an <b>ORDINANCE</b> annexing 29.574 acres off Earnhardt Road, Tax Map 065 Parcel 431, effective date June 30, 2018.
13	Report – Cheerwine Festival.	Requester(s): Parks and Recreation and Downtown Salisbury Inc. Presenter(s): Nick Aceves, Parks and Recreation Director, Larissa Harper, DSI, Director and Katelin Rice, DSI Promotions Coordinator	Council to receive a report on the Cheerwine Festival held on Saturday, May 19, 2018 in downtown Salisbury.
14	Adopt Annual Budget Ordinance - FY2018-19.	Requester(s): Financial Services Department Presenter(s): Anna Bumgarner, Budget Manager	Council to consider adopting the budget <b>ORDINANCE</b> of the City of Salisbury for the fiscal year beginning July 1, 2018 and ending June 30, 2019.



### COUNCIL MEETING AGENDA

15	Boarding of Structures –  (a) 623 Forney Street  (b) 427 East Cemetery Street  (c) 918 Newsome Road  (d) 410 Vance Avenue	Requester(s): Planning and Community Development Presenter(s): Michael Cotilla, Senior Code Enforcement Officer	Council to consider the boarding of the primary structure at 623 Forney Street, at 427 East Cemetery Street, at 918 Newsome Road, and at 410 Vance Avenue.
16	Appointments to Boards and Commissions.		Council to consider making appointments to various boards and commissions.
17	Public Comment.		Council to receive public comment. <i>Public comment will</i> be opened at approximately 6:00 p.m. or at the end of the meeting, whichever comes first.
18	City Manager's Report.		
(a)	Property – 110 North Main Street		Council to consider an offer of \$115,000 for the purchase of property at 110 North Main Street, Tap Map 010—2 Parcel 562
19	Announcements.		
(a)			Downtown Salisbury, Inc. will host the Gallery Gallop in Downtown Salisbury on Friday, June, 22, 2018 from 5:00 p.m. until 9:00 p.m. It will feature sidewalk artist vendors in front of participating businesses. The event is free to the public. For more information, please call 704-637-7814.
(b)			Applications are now being accepted for the 2018 Salisbury Citizen's Academy. The academy is a 10-week program that meets each Thursday evening from 5:30 p.m. until 8:30 p.m. beginning September 6 and ending with graduation November 1. Participants will meet at various city facilities and have an inside view of City operations. Applications are available online at salisburync.gov/citizens academy or by calling Kelly Baker at (704) 638-5233. All applications must be received by July 31.



#### COUNCIL MEETING AGENDA

	Γ	
(c)		Salisbury Parks and Recreation will hold the Salisbury
		Summer Skate Jam on Go Skateboarding Day Thursday,
		June 21, 2018 at the Salisbury Civic Center from 6:00
		p.m. until 9:00 p.m. There will be food, music, prizes,
		and skate apparatus. Protective gear in the form of a
		helmet, elbow, and knee pads are mandatory. All are
		invited and encouraged to bring a friend! The event is
		free and open to the public. For more information,
		please call (704) 638-5275.
(d)		The Salisbury Parks and Recreation will hold Movies in
		the Park on Friday, June 22, 2018 at City Park. The
		movie, Leap, will begin at 9:00 pm. Concessions will be
		available for purchase. Bring a blanket or a chair and
		enjoy fun family time. This event is free and open to the
		public. For more information, please call (704) 216-PLAY.
20	Council's Comments.	
21	Mayor Pro Tem Comments.	
22	Mayor's Comments.	
23	Closed Session.	Council to go into closed session concerning an
		economic development matter as allowed by NCGS 143-
		318.11(a)(4).
24	Adjourn.	